

# MEDIA RELEASE



**Kennewick Police Department - "Committed to your Safety"**

**\*\*\* FOR IMMEDIATE RELEASE \*\*\***

**Date:** Tuesday, May 3, 2022

**Time:** 2:21 PM

**Website:** [www.go2kennewick.com/police](http://www.go2kennewick.com/police)

**FOR MORE INFORMATION CONTACT THE ON-DUTY PIO OR:**

Lieutenant Jason Kiel, Public Information Officer

**Phone:** 509-582-1317 (office)

**E-mail:** [jason.kiel@ci.kennewick.wa.us](mailto:jason.kiel@ci.kennewick.wa.us)

**Social Media:** @KennewickPolice

**Non-Investigative Informational Announcement**

**Case Number:** 22-032381      **Type of Incident:** Assault  
**Date / Time of Incident:** 05-03-2022 / 1132  
**Location of Incident:** W Clearwater Avenue and N Arthur Street

*Do not release suspect name if they are a juvenile.*

**Suspect (Age) / City Residence:**       **Suspect in Custody**

**Charges:**

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**Charges:**

*Verify spelling as the spell check does not work with this field.*

**Summary of Incident / Details:**

On Tuesday, May 3, 2022 at or around 1132 hours Kennewick Police units were dispatched to the area of W Clearwater Avenue and N Arthur Street for a weapons complaint.

Dispatch advised four juvenile males were caught damaging or defacing property as they painted graffiti. When confronted by property employees a juvenile male in the group presented a handgun and pointed it at the employee. Moments later the juveniles ran away from the area.

Units were quick to contain the area with the assistance of Benton County Deputies. The four juvenile males were contacted and detained without incident.

After an investigation probable cause was found to book in a juvenile male on assault 2, another on minor in possession of a firearm, and the last on malicious mischief.

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If anyone has information about this incident, please call the non-emergency number at 509-628-0333 and reference the above case number. Anonymous tips can also be provided online at [www.kpdtips.com](http://www.kpdtips.com).

Posted to Social Media (Facebook, Twitter, Instagram, and/or YouTube)

Photos, Audio, and/or Video Attached

**Prepared by:** Ofc. Contreras  PIO /  Supervisor

**Date / Time:** 05-03-2022 / 1400

