



## Parks & Recreation Commission

### AGENDA

Thursday, June 23, 2022, 6:00 pm  
City Council Chambers



Meeting Location: [210 W 6th Ave](#)

1. **CALL TO ORDER**
  - a. Roll Call
  - b. Pledge of Allegiance/Welcome
2. **HONORS & RECOGNITIONS:**
3. **APPROVAL OF AGENDA:** June 23, 2022
4. **APPROVAL OF MINUTES:** April 28, 2022 Regular Meeting
5. **VISITORS**
6. **NEW BUSINESS**
  - a. Park Audit Returns
  - b. Outdoor Court Repair and Replacement Strategy
  - c. National Night Out
  - d. Dog Park
  - e. Motorized Personal Transport Regulations
7. **UNFINISHED BUSINESS**
8. **POLL OF COMMISSION MEMBERS AND STAFF**
9. **ADJOURNMENT**

The next scheduled meeting is Thursday, July 28, 2022 at 6:00 pm, unless otherwise noted.  
Meeting location is to be announced.

*To assure disabled persons the opportunity to participate in or benefit from City services, please provide twenty-four (24) hour advance notice for additional arrangements to reasonably accommodate special needs.*



**Parks & Recreation Commission**  
**MINUTES**  
Thursday, April 28, 2022, 6:00 pm  
Keewaydin Community Center



**1. CALL TO ORDER**

Commission Chair Ken Hahn called the meeting to order at 6:02 p.m. Brandon Lange completed a roll call.

Parks and Recreation Commissioners, City Council Liaison, and Staff Present:

Commission Chair Ken Hahn	Emily Estes-Cross, Parks & Recreation Director
Commission Vice Chair Linda Stroben	Ian Dezember, Parks & Facilities Manager
Commissioner Jack Anderson	Brandon Lange, Recreation Manager/Recorder
Commissioner Evelyn Martinez	
Councilman Loren Anderson	
Commissioner Ty Fischer	

Parks and Recreation Commissioners Absent:

Commissioner Dean Aeling - Excused  
Commissioner Robb Heston - Excused

**2. HONORS & RECOGNITION – None**

**3. APPROVAL OF AGENDA**

Councilmember Anderson moved to approve the agenda as presented. Seconded by Commissioner Fischer, the motion carried unanimously.

**4. APPROVAL OF MINUTES**

Commissioner Anderson made a motion to accept as amended the March 24, 2022 regular meeting minutes, correcting the reference to Park Middle School (erroneously identified as Park Hills Middle School). With a second from Commissioner Stroben, the motion carried unanimously.

**5. VISITORS – None**

**6. NEW BUSINESS**

a. Election of Officers –

- i. Ken Hahn was nominated to retain the position of Chairman. Commissioner Fischer made the motion to accept the nomination. With a second from Commissioner Anderson, the motion carried unanimously.
- ii. Linda Stroben was nominated to retain the position of Vice Chair. Commission Chair Hahn made the motion to accept the nomination. With a second from Commissioner Fischer, the motion carried unanimously.

b. Grid Kids Annual Plan – Nicole Clayton provided the annual plan presentation.

c. Layton Park Assessment – Ms. Estes-Cross provided an overview of Layton Park, which requires an estimated \$91,000 in improvements to remain safe and compliant. The

restrooms have been locked for several years due to vandalism frequency. Annual maintenance averages \$21,100. The Commission determined an assessment of park use is appropriate to determine if funds should be allocated to improve the park or alternative uses of the land considered.

d. Park Audit Assignments – Commission Chair Hahn provided a brief description of the park audit process. Audit assignments were emailed to Commissioners, and completed audits should be submitted to Recorder Drea Myers by June 23.

- Commissioner Hahn – Southridge 2901 Southridge Blvd
- Commissioner Stroben – Jay Perry Park 1201 S Newport St
- Commissioner Aeling – Hawthorne Park 609 N Ely St
- Commissioner Anderson – John Day Park 3900 W John Day
- Commissioner Fischer – Kenwood Park 2013 S Garfield St
- Commissioner Heston – Grange Park 1600 S Union St
- Commissioner Martinez– Southridge 2901 Southridge Blvd

## 7. UNFINISHED BUSINESS

a. Motorized Personal Transport Regulations – No update.

b. Pickleball Complex Update – Request for Bids closes May 9.

### POLL OF COMMISSION MEMBERS AND STAFF

- Commission Chair Hahn: Commissioners and staff attended the Arbor Day tree planting at Lawrence Scott Park.
- Commission Vice Chair Stroben: Inquired about condition of playground equipment at a private park within the Hansen Park neighborhood.
- Commissioner Anderson: No report.
- Commissioner Fisher: No report.
- Councilman Anderson: No report.
- Commissioner Martinez: No report.
- Mr. Dezember: No report.
- Ms. Estes-Cross: Reminder of the May 10<sup>th</sup> Council presentation on Neighborhood and Regional Park Strategy presentation, including the Park Hills Park recommendation.
- Mr. Lange: Summer Activity Guide was released on Wednesday. Programs are open for registration.

## 8. ADJOURNMENT

The meeting adjourned at 7:18 p.m.

Respectfully submitted,  
Brandon Lange, Recorder